

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SHANKARA SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330493
3	SCHOOL CODE (IF APPLICABLE)	16181
4	COMPLETE ADDRESS WITH PIN CODE	URKURA ROAD BIRGAON RAIPUR CHHATTISGARH, URKURA ROAD BIRGAON RAIPUR CHHATTISGARH, RAIPUR , CHATTISGARH - 492003
5	PRINCIPAL NAME	REECHA SAO
6	PRINCIPAL QUALIFICATION	M.A., B.Ed. M.Ed, Ph.D. (English) Pursuing
7	SCHOOL EMAIL ID	shreeshankara.sen.sec.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7067162923

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shreeshankararaipur.edu.in/CBSE%20School%20Reg.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shreeshankararaipur.edu.in/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shreeshankararaipur.edu.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shreeshankararaipur.edu.in/DEO_AFFILIATION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shreeshankararaipur.edu.in/BUILDING_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shreeshankararaipur.edu.in/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.shreeshankararaipur.edu.in/DEO_APPROVED_SELF_CERTIFICATION.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shreeshankararapur.edu.in/WATER_and_SANITARY_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shreeshankararapur.edu.in/fees.php
2	ANNUAL ACADEMIC CALENDER	https://www.shreeshankararapur.edu.in/annual_planner.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shreeshankararapur.edu.in/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shreeshankararapur.edu.in/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shreeshankararapur.edu.in/RESULT_SUMMARY.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REECHA SAO
2	TOTAL NO. OF TEACHERS	68
	PGT	20
	TGT	16
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	123	117	95	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	118	84	71.18	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=A0qZkKnulKw